

PART OF THE S.1/2, OF SECTION 31, T.6N., R.2W., S.L.B. & M.  
RAWSON RANCH AGRICULTURE SUBDIVISION

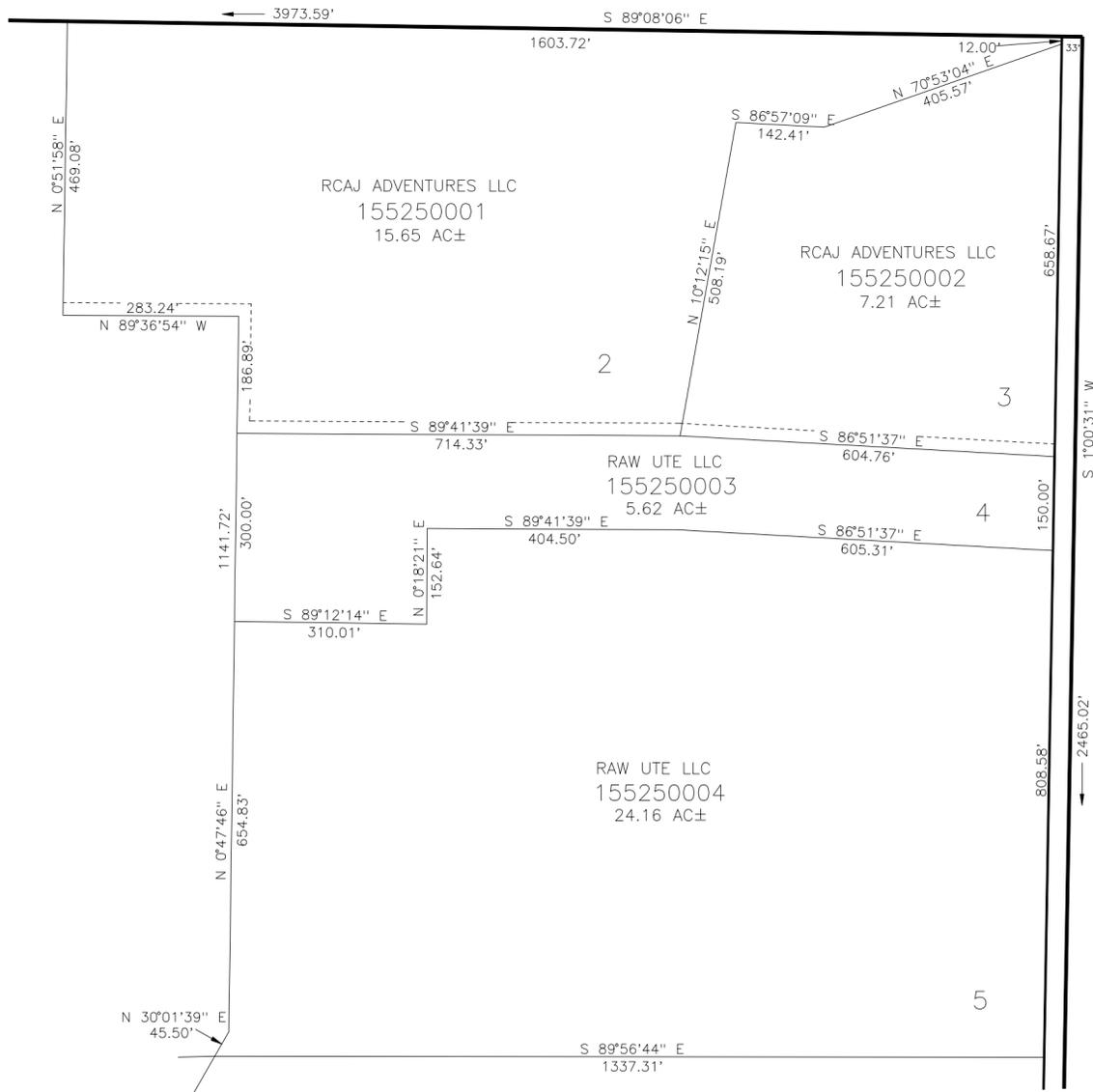
IN HOOPER CITY  
SCALE 1" = 200'

TAXING UNIT: 379

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SEE PAGE 527



10' UTILITY & DRAINAGE EASEMENTS EACH  
SIDE OF PROPERTY LINES AS INDICATED  
BY DASHED LINES EXCEPT AS OTHERWISE  
SHOWN.

FOR COMPLETE ENG DATA SEE  
ORIGINAL DEDICATION PLAT IN  
BOOK 73, PAGE 60 OF RECORDS.